

Form **990**Department of the Treasury  
Internal Revenue Service**Return of Organization Exempt From Income Tax**

Under section 501(c), 527, or 4947(a)(1) of the Internal Revenue Code (except private foundations)

Do not enter social security numbers on this form as it may be made public.

Go to [www.irs.gov/Form990](http://www.irs.gov/Form990) for instructions and the latest information.

OMB No. 1545-0047

**2025**Open to Public  
Inspection

|                                                                                                                                                                                                                                                                                                            |                                                                                                                    |                                                                                                                                                                                                                                                                                                                    |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>A</b> For the 2025 calendar year, or tax year beginning , 2025, and ending , 20                                                                                                                                                                                                                         |                                                                                                                    |                                                                                                                                                                                                                                                                                                                    |
| <b>B</b> Check if applicable:<br><input type="checkbox"/> Address change<br><input type="checkbox"/> Name change<br><input type="checkbox"/> Initial return<br><input type="checkbox"/> Final return/terminated<br><input type="checkbox"/> Amended return<br><input type="checkbox"/> Application pending | <b>C</b> Name of organization <b>SAUGERTIES ANIMAL WELFARE FUND</b>                                                | <b>D</b> Employer identification number<br><b>83-1468410</b>                                                                                                                                                                                                                                                       |
|                                                                                                                                                                                                                                                                                                            | Doing business as                                                                                                  | <b>E</b> Telephone number<br><b>(914) 466-0466</b>                                                                                                                                                                                                                                                                 |
|                                                                                                                                                                                                                                                                                                            | Number and street (or P.O. box if mail is not delivered to street address) Room/suite<br><b>117 ELISA LANDI DR</b> | <b>G</b> Gross receipts<br>\$ <b>463,230</b>                                                                                                                                                                                                                                                                       |
|                                                                                                                                                                                                                                                                                                            | City or town, state or province, country, and ZIP or foreign postal code<br><b>KINGSTON, NY 12401</b>              | <b>H(a)</b> Is this a group return for subordinates? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br><b>H(b)</b> Are all subordinates included? <input type="checkbox"/> Yes <input type="checkbox"/> No<br>If "No," attach a list. See instructions.<br><b>H(c)</b> Group exemption number |
|                                                                                                                                                                                                                                                                                                            | <b>F</b> Name and address of principal officer: <b>ADELE P ZINDERMAN</b><br><b>Same as C above</b>                 |                                                                                                                                                                                                                                                                                                                    |
| <b>I</b> Tax-exempt status: <input checked="" type="checkbox"/> 501(c)(3) <input type="checkbox"/> 501(c) ( ) (insert no. ) <input type="checkbox"/> 4947(a)(1) or <input type="checkbox"/> 527                                                                                                            |                                                                                                                    |                                                                                                                                                                                                                                                                                                                    |
| <b>J</b> Website: <b>N/A</b>                                                                                                                                                                                                                                                                               |                                                                                                                    |                                                                                                                                                                                                                                                                                                                    |
| <b>K</b> Form of organization: <input checked="" type="checkbox"/> Corporation <input type="checkbox"/> Trust <input type="checkbox"/> Association <input type="checkbox"/> Other <b>L</b> Year of formation: <b>2018</b> <b>M</b> State of legal domicile: <b>NY</b>                                      |                                                                                                                    |                                                                                                                                                                                                                                                                                                                    |

**Part I Summary**

|                                                                                  |                                                                                                                                                  |                                  |                     |
|----------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|---------------------|
| <b>Activities &amp; Governance</b>                                               | <b>1</b> Briefly describe the organization's mission or most significant activities: <b>PROVIDE AID TO ANIMALS IN NEED</b>                       |                                  |                     |
|                                                                                  | <b>2</b> Check this box <input type="checkbox"/> if the organization discontinued its operations or disposed of more than 25% of its net assets. |                                  |                     |
|                                                                                  | <b>3</b> Number of voting members of the governing body (Part VI, line 1a)                                                                       | <b>3</b>                         | <b>10</b>           |
|                                                                                  | <b>4</b> Number of independent voting members of the governing body (Part VI, line 1b)                                                           | <b>4</b>                         | <b>10</b>           |
|                                                                                  | <b>5</b> Total number of individuals employed in calendar year 2025 (Part V, line 2a)                                                            | <b>5</b>                         | <b>0</b>            |
|                                                                                  | <b>6</b> Total number of volunteers (estimate if necessary)                                                                                      | <b>6</b>                         | <b>10</b>           |
|                                                                                  | <b>7a</b> Total unrelated business revenue from Part VIII, column (C), line 12                                                                   | <b>7a</b>                        | <b>40,334</b>       |
| <b>7b</b> Net unrelated business taxable income from Form 990-T, Part I, line 11 | <b>7b</b>                                                                                                                                        | <b>0</b>                         |                     |
| <b>Revenue</b>                                                                   | <b>8</b> Contributions and grants (Part VIII, line 1h)                                                                                           | <b>Prior Year</b>                | <b>Current Year</b> |
|                                                                                  | <b>9</b> Program service revenue (Part VIII, line 2g)                                                                                            | <b>463,349</b>                   | <b>422,896</b>      |
|                                                                                  | <b>10</b> Investment income (Part VIII, column (A), lines 3, 4, and 7d)                                                                          | <b>30,647</b>                    | <b>40,334</b>       |
|                                                                                  | <b>11</b> Other revenue (Part VIII, column (A), lines 5, 6d, 8c, 9c, 10c, and 11e)                                                               |                                  | <b>0</b>            |
|                                                                                  | <b>12</b> Total revenue - add lines 8 through 11 (must equal Part VIII, column (A), line 12)                                                     | <b>493,996</b>                   | <b>463,230</b>      |
| <b>Expenses</b>                                                                  | <b>13</b> Grants and similar amounts paid (Part IX, column (A), lines 1-3)                                                                       |                                  | <b>0</b>            |
|                                                                                  | <b>14</b> Benefits paid to or for members (Part IX, column (A), line 4)                                                                          |                                  | <b>0</b>            |
|                                                                                  | <b>15</b> Salaries, other compensation, employee benefits (Part IX, column (A), lines 5-10)                                                      |                                  | <b>0</b>            |
|                                                                                  | <b>16a</b> Professional fundraising fees (Part IX, column (A), line 11e)                                                                         |                                  | <b>0</b>            |
|                                                                                  | <b>b</b> Total fundraising expenses (Part IX, column (D), line 25)                                                                               | <b>0</b>                         | <b>0</b>            |
|                                                                                  | <b>17</b> Other expenses (Part IX, column (A), lines 11a-11d, 11f-24e)                                                                           | <b>88,805</b>                    | <b>108,634</b>      |
|                                                                                  | <b>18</b> Total expenses. Add lines 13-17 (must equal Part IX, column (A), line 25)                                                              | <b>88,805</b>                    | <b>108,634</b>      |
| <b>19</b> Revenue less expenses. Subtract line 18 from line 12                   | <b>405,191</b>                                                                                                                                   | <b>354,596</b>                   |                     |
| <b>Net Assets or Fund Balances</b>                                               | <b>20</b> Total assets (Part X, line 16)                                                                                                         | <b>Beginning of Current Year</b> | <b>End of Year</b>  |
|                                                                                  | <b>21</b> Total liabilities (Part X, line 26)                                                                                                    | <b>1,342,668</b>                 | <b>1,697,264</b>    |
|                                                                                  | <b>22</b> Net assets or fund balances. Subtract line 21 from line 20                                                                             | <b>1,342,668</b>                 | <b>1,697,264</b>    |

**Part II Signature Block**

Under penalties of perjury, I declare that I have examined this return, including accompanying schedules and statements, and to the best of my knowledge and belief, it is true, correct, and complete. Declaration of preparer (other than officer) is based on all information of which preparer has any knowledge.

|                               |                                                                                    |                                               |                           |                                                                       |
|-------------------------------|------------------------------------------------------------------------------------|-----------------------------------------------|---------------------------|-----------------------------------------------------------------------|
| <b>Sign Here</b>              | <b>ADELE ZINDERMAN</b>                                                             | <b>08-26-2026</b>                             |                           |                                                                       |
|                               | Signature of officer                                                               | Date                                          |                           |                                                                       |
| <b>Paid Preparer Use Only</b> | <b>ADELE ZINDERMAN, PRESIDENT/EXEC DIRECTOR</b>                                    |                                               |                           |                                                                       |
|                               | Type or print name and title                                                       |                                               |                           |                                                                       |
| <b>Paid Preparer Use Only</b> | Preparer's name<br><b>June Nuzzo-CPA</b>                                           | Preparer's signature<br><b>June Nuzzo-CPA</b> | Date<br><b>08-26-2026</b> | Check <input type="checkbox"/> if PTIN self-employed <b>P01368531</b> |
|                               | Firm's name<br><b>Taxpert Tax Service</b>                                          | Firm's EIN<br><b>845-221-1040</b>             |                           |                                                                       |
|                               | Firm's address<br><b>2424 Rte 52 Suite 3 PO Box 300 Hopewell Junction NY 12533</b> | Phone no.                                     |                           |                                                                       |
|                               |                                                                                    |                                               |                           |                                                                       |

May the IRS discuss this return with the preparer shown above? See instructions. ☒ Yes ☐ No

For Paperwork Reduction Act Notice, see the separate instructions.

Form 990 (2025) Created 4/30/25

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